

**1406 Key Street – Maumee, Ohio 43537 – 419-893-2127**  
**(Print - Use Black Pen – No Pencils)**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age (as of January 1) \_\_\_\_\_

Club/Chapter \_\_\_\_\_ Years in Club/Chapter \_\_\_\_\_ School Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Clover Bud  (Check Box) Email \_\_\_\_\_

List ALL projects (below) you plan to exhibit at the Lucas County Jr. Fair.  
 Example: Project #173 – Project Name: Horseless Horse  
 (Make sure you list the Mini Garden project you are planning on exhibiting; Marigold / Tomato I, II, III, IV; Hanging Basket, Decorated Hat, Decorated Shovel, Potted Plant, Potted Planter, etc.)  
 If you are not going to exhibit a project do not list them below

Project #	Project Name	Project Grade

All Livestock and Poultry Exhibitors with Animals Must Complete the Section Below:

Type of Livestock Animal	# of Animals	# of Pens Needed
Steer		
Beef Feeder		
Dairy Feeder		
Sheep: Market		
Breeding		
Singles		
Swine: Single		
Rabbits: Market Meat Pen		
Bucks		
Does		
Breeding		
Goats: Market		
Breeding		
Poultry: Market, Breeding, Fancy Poultry, Ducks, Goose, Turkey		

Livestock and Poultry Exhibitors Complete the Following:  
 I would like to show the following showmanship classes this year at The Lucas County Fair (please check the department you would like)

Steer	Goats
Dairy Feeder	Rabbits
Beef Feeder	Chickens
Sheep	Turkeys
Swine	

Date \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

Parent(s)/Legal Guardian Signature  
 \_\_\_\_\_  
 \_\_\_\_\_

**Rules & Regulations**  
 All Jr. Fair entries will have the following statement which must be signed accordingly. The undersigned agrees to abide by the rules and regulations of the Lucas County Agricultural Society pertaining to exhibitors. The undersigned agrees to maintain liability insurance in connections with his/her exhibition of animals at the Lucas County Fair on the amount of no less than \$25,000 per occurrence. The undersigned acknowledges that the Lucas County Agricultural society must require proof of insurance as a condition of the undersigned's exhibition of animals at the Lucas County Fair. The undersigned furthermore releases and discharges the Lucas County Agricultural society, its officers, directors, agents, successors and assigns from all claims, demands, causes of action and all liability arising as a result of the undersigned's participation in the Lucas County Fair.  
 Date \_\_\_\_\_ Signed \_\_\_\_\_