

# Lucas County Junior Fair Entry Form

## Return to Lucas County Fair Office 1406 Key Street – Maumee, Ohio 43537 – 419-893-2127 Due May 15<sup>th</sup> (Print - Use Black Pen – No Pencils)

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age (as of January 1) \_\_\_\_\_

Club/Chapter \_\_\_\_\_ Years in Club/Chapter \_\_\_\_\_ School Grade (enrolled) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Clover Bud  (Check Box) Email: \_\_\_\_\_

List **ALL** projects/Special Contests (below) you plan to exhibit at the Lucas County Jr. Fair.  
 Example: Project #173 – Project Name: HorselessHorse  
 (Make sure you list the Mini Garden project you are planning on exhibiting; Marigold / Tomato I, II, III, IV; Hanging Basket, Decorated Hat, Decorated Shovel, Potted Plant, Potted Planter, etc.)  
**If you are not going to exhibit a project do not list them below**



All Livestock and Poultry Exhibitors with Animals **Must Complete** the Section Below. Check the appropriate boxes for showmanship class.

Project #	Project Name	Project Grade (Office only)

Type of Livestock Animal	# of Animals	# of Pens Needed	Showmanship
<b>Market</b>			
Steer			<input type="checkbox"/>
Beef Feeder			<input type="checkbox"/>
Dairy Feeder			<input type="checkbox"/>
Sheep:			<input type="checkbox"/>
Swine:			<input type="checkbox"/>
Rabbits: (Pen of 3)	NA		<input type="checkbox"/>
Goats: Market			<input type="checkbox"/>
<b>Poultry: (Market)</b>			
Chicken (Pen of 3)	NA		<input type="checkbox"/>
Turkey			<input type="checkbox"/>
Ducks (Pen of 3)	NA		<input type="checkbox"/>
<b>Breeding &amp; Misc.</b>			
Sheep: Breeding			<input type="checkbox"/>
Goats: Utility & Dairy			<input type="checkbox"/>
Rabbits: Bucks & Does			<input type="checkbox"/>
<b>Poultry: (Breeding)</b>			
Fancy (Pen of 3)	NA		<input type="checkbox"/>
Ducks (Pen of 2)	NA		<input type="checkbox"/>
Geese (Pen of 2)	NA		<input type="checkbox"/>

*\*If showing livestock at Ohio State Fair please review change in rules regarding enrolling in appropriate classes at county level.\**

Date \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

Parent(s)/Legal Guardian Signature \_\_\_\_\_

**Rules & Regulations**  
 All Jr. Fair entries will have the following statement which must be signed accordingly. The undersigned agrees to abide by the rules and regulations of the Lucas County Agricultural Society pertaining to exhibitors. The undersigned agrees to maintain liability insurance in connections with his/her exhibition of animals at the Lucas County Fair on the amount of no less than \$25,000 per occurrence. The undersigned acknowledges that the Lucas County Agricultural society must require proof of insurance as a condition of the undersigned’s exhibition of animals at the Lucas County Fair. The undersigned furthermore releases and discharges the Lucas County Agricultural society, its officers, directors, agents, successors and assigns from all claims, demands, causes of action and all liability arising as a result of the undersigned’s participation in the Lucas County Fair.

Date \_\_\_\_\_ Signed \_\_\_\_\_