



# 4-H NATURAL RESOURCES JUDGING EVALUATION SHEET

**Project: 4-H Shooting Sports Archery ~ Archery Projects #631 and #751 Only**

**Name:** \_\_\_\_\_ County: **Lucas**

**Club:** \_\_\_\_\_

Project Division: \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Clover Bud      Age \_\_\_\_ DOB \_\_\_\_\_  
(as of January 1, current year)

Project Grade: \_\_\_\_\_ Number of Years in Project: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Project Placing \_\_\_\_\_ State Fair Class: **J-** \_\_\_\_\_

**Please provide a brief description of what you brought today to display your project (i.e. poster, equipment, etc)**

Project Topic or Title: \_\_\_\_\_

Project Description/Summary: \_\_\_\_\_

Keep this sheet with you until the judge calls your name or exhibitor number

**Judge** – Please place an “X” in the column that most closely describes this entry

Judging Guidelines	Excellent	Very Good	Good	Average
	Exceptional, Error-free, and Unique	Outstanding Work that is Error-free	Well Done with a Small Number of Minor Errors	Solid Grasp of the Fundamentals
<b>Knowledge (30%)</b> Member demonstrates knowledge of basic concepts, skills, safety protocols(if applicable), and other specific information				
<b>Communication (20%)</b> Member communicates effectively with a positive attitude and with appropriate personal appearance				
<b>Project Book (20%)</b> Project book is completed appropriately and provided an accurate record of project activities				
<b>Display (20%)</b> Content accurate and displayed in a way that is neat and creative				
<b>Leadership/Citizenship (10%)</b> Member engaged in leadership/citizenship activities appropriate for age				
<b>Project and/or Youth Strengths:</b>				
<b>Project and/or Youth Area for Improvements:</b>				

**Judge's Signature:** \_\_\_\_\_ **Date:** July 8, 2017