

## **Junior Fair Entry Form**

## **DUE MAY 15, 2024**

Name	Years in Club/Chapter  City		Age (as of January 1)			
Club/Chapter			School Grade (`23-`24)   Zip   Work Phone			
Address						
Home Phone						
Photography release Y N	Email:					
List ALL projects/county contests you plan to exhib	oit at the Ir Fair All Livesto	ck Exhibitors with A	nimals Must C	omnlete the Se	ection Relow	
Project # Project Name		Livestock Animal	# of Animals	# of pens preferred	Project Grade	
	Market					
	Beef Steer					
	Dairy Beef	Stoor				
	Beef Feede					
	Dairy Beef	reeaer				
	Sheep			\		
	Swine					
	Goats					
	Rabbits: (Per		NA			
	Poultry: (Ma	· · · · · · · · · · · · · · · · · · ·				
	Chicken (Pe	en of 3)	NA			
	Turkey	- ( 2)				
	Ducks (Pen	or 2)	NA			
	Breeding &	Misc.	1			
	Sheep: Breed	ding				
	Swine: Breed	ding				
	Goats: Breed	ding & Dairy				
	Rabbits: Buc	ks & Does				
	Project Grade Poultry: (Exh	nibition)				
Equine # of Animals	(Office only)	ken (Pen of 3)	NA			
Horse		lets (Pen of 2)	NA			
Pony	Fancy Turk		NA			
		eese(Pen of 2)	NA		Para a cara III a ca	
Rules & Regulations - DUE MAY 15, 2024 All Ir. Fair outries will have the following statements	*If showing lives in appropriate cl	tock at Ohio State F asses at county leve	air please revio			
County Agricultural Society pertaining to exhibit Lucas County Fair in the amount of no less than \$ proof of insurance as a condition of the undersig	ent, which must be signed accordingly. The undersions. The undersigned agrees to maintain liability in \$25,000 per occurrence. The undersigned acknow med's exhibition of animals at the Lucas County Facetors, agents, successors, and assigns from all claucas County Fair.	nsurance in connect ledges that the Luca air. The undersigned	ion with his/ho s County Agric I furthermore i	er exhibition of ultural Society releases and dis	f animals at the must require scharges the	
Exhibitor Signature	Parent(s)/Legal Gu	ardian Signatu	re			