

4-H

Horseless Horse Booklet

for

Lucas County



Revised for 2018

Name _____ Years in 4-H _____

Member of 4-H Club / FFA Chapter _____

Age _____ Glover Bud _____ Junior _____ Intermediate _____ Senior _____
(as of January 1, current year)

LUCAS COUNTY 4-H and JUNIOR FAIR "HORSELESS HORSE" PROGRAM



The "Horseless Horse" program is designed to provide an opportunity to learn about horses by presenting the member with a challenge to prepare a special project. The member may choose from among many subjects, then prepare a discussion, give a demonstration and design an exhibit, based upon their research and what they have learned !

WHO MAY PARTICIPATE?

The program is open to all Junior Fair Exhibitors, ages 5-18 years of age. The Exhibitor must be enrolled in a Lucas County 4-H Club or a FFA Chapter. Clover Buds may participate - interview and participation ribbon only, no award placing will be issued. Project sign-up must appear on the club roster and project enrollment due March 1st, of the current year. Horseless Horse 4-H Project Book # is **#173**. Horseless Horse 4-H Poster Project # is **#173P**.

IT IS NOT NECESSARY TO OWN A HORSE TO PARTICIPATE !

GETTING STARTED:

Included in this booklet are three groups of topics to study. (These are suggestions only !! ...participants are encouraged to be creative.) The members age and number of years enrolled in 4H or FFA are meant to serve as guidelines for choosing a subject and project level. Project book reference numbers, where applicable, are listed. Visit the library. Talk to your advisor. Talk to veterinarians. Horsemen are also a good source and they are eager to share information and experience.

PROJECT REQUIREMENTS:

1. Initial Project Sign-up for all ages: Deadline is **March 1st**, of the current year, on your 4-H Club/FFA Enrollment Roster.
 - a) Taking a Horseless Horse Project Book and bringing a Poster & Report - List as Horseless Horse Project - #173
 - b) Taking & Bringing Horseless Horse Poster & Report Projects Only - must be listed as a Horseless Horse Poster Project - #173P
2. Complete all 3 sections your three (3) Junior Fair and 4-H Horseless Horse Project Summary Forms, included in this booklet. Annually, **one** is to be stapled in your current **equine project book**; **one** is to accompany your **May Junior Fair Entry** paperwork; and **one** is to be brought to the **project judging**.

Read Carefully the Project Summary Form(s) and Complete Section #1:

- a) If you **DO NOT** own a horse, list Division A and your age bracket.
 - b) If you **DO** own or lease a horse, list Division B and your age bracket.
 - c) If you are a **Clover Bud** check Clover Bud bracket
 - d) List your Project Level as 1, 2, 3 or 4. (in accordance to 4-H years)
 - e) Complete Sections #2 and #3 (make sure all signatures appear)
3. Give a report to your 4H Club or FFA Chapter about the topic you have chosen.
 4. Prepare a poster and a 2-page report and present your project at the Lucas County Fair. All reports must be in Sheet Protectors and confined in a Binder or Report Folder with a Cover and Title page – no loose paper reports permitted. Clearly label the report with exhibitor's Name and Club. (see project and judging rules and guidelines below)

*For projects not presented at the fair, arrangements must be made in advance for the project to be judged by the County Extension Educator/ Agent, 4H, or their assigned representative.

(*See the Fair Book for Judging date and time) - See your Advisor for further information

Sincerely,

Mary Lillie, Saddle Horse 4-H Advisory Committee President (SHAC)
Director in Charge, Lucas County 4-H Saddle Horse Division



Lucas County 4-H & Junior Fair Horseless Horse Projects

Questions: Project Coordinator: Aimee Mottmiller – 419-699-6022

Judge: TBA

Project Check-In & Project Judging: Sunday, July 8, 2018, at 3:00pm in the Junior Fair Life Skills Building (Tan Stucco Building)

Project Display: Sunday, July 8, 2018 – After Judging – Horseless Horse Booth in

Project Dismissal: Sunday, July 15, 2018 at 7:00pm

(*All project materials must be picked up)

(*Project Coordinator Not Responsible for Posters & Reports Not Picked Up)

This Junior Fair Adventure program is designed for youth, ages 5-18, owning a horse or do not have a horse. The project provides exhibitors a chance to learn more in the field of horse projects. It will present a challenge for the member to prepare his or her own project for demonstration, discussion, or exhibit. Youth are not required to be enrolled in a Lucas County 4-H Saddle Horse Club. This project is open to all Lucas County youth enrolled in a 4-H Club, FFA Chapter or other Youth Organizations. Youth already enrolled in a 4-H / FFA Saddle Horse Project will find this adventure project a good supplement to their saddle horse project. Contact your 4-H / FFA Club Advisor, or the Lucas County 4-H Office for more information 419-231-4254. Project sign-up for returning 4-H members must appear on the club roster and project enrollment due March 1 of the current year, or April 1 of the current year for new 4-H members.

Project Enrollment:

Use Project **#173** if you are taking the equine 4-H project book **#173 and add #173P** if doing a poster project with it.

Use **#173P** if you are only doing a poster project (without using equine 4-H project book #173).

#173 - Bring Your Completed 4-H Horseless Horse Project Book (#173) and Horseless Horse Pamphlet along with your Poster and Report to Judging

#173P (Poster Project Only) – Bring Your Completed Horseless Horse Pamphlet along with your Poster and Report to Judging

Horseless Horse Projects & Judging Rules & Guidelines

- **Project** – The Youth Member must make each poster and written report.
- **Entries** – All project entries must appear on the March 1, of the current year, Club Roster Enrollments. Final entry must be made on the Lucas County Horseless Horse Forms and the Junior Fair Entry Forms by the Deadline Date, of the current year.
- **Poster Size** – Tri-fold poster board (48" x 36" max; or 40" x 28" min); or a flat poster (28" x 22"), with a stiff backing.
- Each poster must be clearly labeled on the front lower right hand corner, in a space no larger than 3" x 5" with the exhibitor's name, club, project title, project level and age division, (as of January 1, of the current year).
- Clearly label poster with exhibitor's Name and Club

Report Guidelines

- A one (1) to two (2) page, 200 – 500 word report on the project must accompany each project.
- Typewritten & Double Spaced - 200 words min. / 500 words max.
- All Reports must be in Sheet Protectors and a Report Folder or Binder with Cover and Title page.
- **NO LOOSE** Papers/Reports Permitted
- Clearly label the report with exhibitor's Name and Club.

Judging Guidelines

- A Summary and Score Sheet is to be included with the Project
- Youth must be present for judging and interviewed by the judge.
- Youth not present for judging will be judged for graded only.
- Any models, display items, props, etc. are for exhibit demonstration purposes only.
- Judge's Decision is Final

Judging Divisions - Divisions with 3 age brackets each, except Clover Buds:

- **Division(A) – With Out A Horse** - Junior (8-12), Intermediate (13-15) & Senior (16-18)
- **Division (B) - With A Horse** - Junior (8-12), Intermediate (13-15) & Senior (16-18)
- **Clover Bud Division** – ages 5-8 interview and participation ribbons only

Horseless Horse Projects Judging:

- For Project Books, Reports and Poster Projects -

Project Judging Day: Sunday, July 8, 2018 - 3:00 pm - The Jr. Fair "Life Skills" Exhibit Building
(Tan Stucco)

If You are taking #173 Project Book:

Bring Your Completed Project Book #173 along with this Horseless Horse Booklet
Check Current Fair Book for the Exact Date, Place & Time for Judging

PROJECT LEVEL 1 and 2

Suggestions – Clover Bud and Beginning Skill Level --- *1-3 year in 4H (Ages Clover Buds and 8-12)

Safety Rules and Precautions (#174 & 191R)
Breeds of Horses and Their Uses (#174)
Parts of the Saddle and Bridle (#174 & #189)
Types and Uses of Bits (#177 & #189)
The Origin of the Horse
Proper Grooming: Tools and Techniques (#174)
Care of Tack
Gaits of the Horse (#174)
Care of the Hoof (#174)
Color Characteristics - Coat Color, Markings (#174)
Bedding - Types, Advantages and Disadvantages
Basic First Aid
The Development, Characteristics and Uses of One Breed (#174)
Types of Horse Shows
Basic Equine Nutrition (#174 & 175)

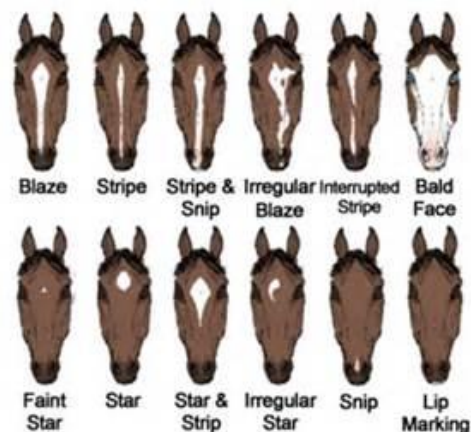


Use the topic list as a suggestion only !! Try to develop a project that you are interested in learning more about.

PROJECT LEVEL 2

Suggestions - Intermediate Skill Level --- *4-6 Years in 4H (Ages 13-15)

Teeth: How to tell a Horse's Age (#173 & #174)
The Eye: Structure, Function, Disease (#244)
Hoof: Structure, Function, Disease (#173 & #244)
Common Diseases of the Horse: Treatment and Prevention (#173 & #174)
Skeletal System: Form and Function (#175)
Psychology of the Horse (#177)
Parasites (#173, #174 & #244)
Nutrition (#762)
Colic: Causes, Symptoms, Treatment and Prevention (#173 & #174)
Preventative Medicine (#173, #174, #177 & #188)
Emergency First Aid (#173)
Grooming, Clipping, Braiding (#177)
Skin Disease and Problems (#174, #244 & #245)
Current Fashion in the Show Ring
Leg Wrappings: Types, Uses and Techniques (#188)
Shoes: Types and Uses (#188)
Problem Behavior in Horses: Causes and Correction

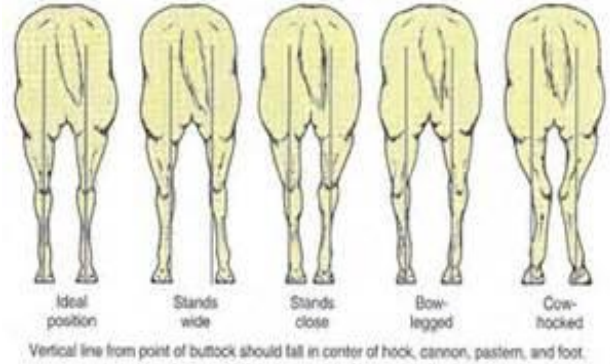


Use the topic list as a suggestion only !! Try to develop a project that you are interested in learning more about.

PROJECT LEVEL 3

Suggestions - Advanced Skill Level --- *7 or more years in 4H (Ages 16-18)

Ideal Confirmation vs. Common Defects (#174 & #177)
Common Faults - How They Effect Function (#174 & #177)
The Structure and Function of the Digestive Tract (#173 & #762)
Foaling: Preparation, Normal, Complications (#185)
Diseases of the Horse: Young Horses, Prevention, Treatment
Herd Health Management
Lameness: Diagnosis, Causes Treatment (#177 & #188)
Stabling: Requirements and Alternatives
Jumping: Course Design, Eventing (#180)
Hunter vs. Jumper (#180)
Trailers and Trailing (#177)
Training Methods (#177 & #188)
Nutrition: Nutrients, Sources, Deficiencies (#173, #174, #177, #185 #244 & #762)
Breeding: Management, Methods, Problems, Economics (#174, #175, #177 & #185)



Use the topic list as a suggestion only !! Try to develop a project that you are interested in learning more about.

CURRENT 4-H HORSE PROJECT BOOKS

Updated from 2018 4-H Family Guide

#173 – Horseless Horse – 1994
#173P - Horseless Horse Poster Project (Lucas County Fair Class Only)
#174 – Beginning Horse Management – 2006
#175 – Lt. Horse Selection – 1997
#177 – Horse Training – 2003
#179 - Uniform Rules for 4-H Horse Shows- 2018
#180 – Learn to Jump – 2014
#181 – Draft Horse – 2013
#184 – Standardbred Horses – 2000
#185 – Equine Reproduction & Genetics – 2005
#188 – Trail Riding – 2007
#189 – Dressage – 2011
#190R – Equine Record Book - 2016
#191R - Horses Safety & You – 2003
#245 - Veterinary Science 2 – All Systems Go - 2004
#246 - Veterinary Science 3 – On the Cutting Edge - 2004
#762 – Horse Nutrition – 2000



Members Project Guide

Name: _____ Age: _____

Complete These Forms— Bring Page to Project Judging - pages 6-9

Learning Experiences:

Take part in at least two of the sample Learning Experiences listed here. Plan your involvement in the chart *Report of Learning Experiences* provided here. Before starting your project, enter your two choices in the section labeled *Plan To Take Part In*. Then, once you have taken part in the activity, record what you did and when. *Learning Experiences* may be added or changed at any time.

*Sample Learning Experiences

Demonstration	Project Meetings	Judging Team	Speech
Illustrated Talk	Horse Show Exhibit	Horse Farm Tour	County Fair Judging
Camp	Field Trip	Radio/TV Presentation	Clinic

*You may also add your own ideas

Report of Learning Experiences

Plan to Take Part In	What You Did	Date Completed	Parent/Advisor Initials

Members Project Guide

Complete This Form – **Bring Page to Project Judging - pages 6-9**

Leadership/Citizenship Activities

Check the activities you wish to do or plan your own in the space provided. Plan to do at least two. Keep track of your progress by dating (month and year) what you complete. Leadership/Citizenship Activities may be added or changed at any time.

Date Completed	Parent/Advisor Initials	Plan To Do	*Leadership/Citizenship Activities
			Encourage someone to take a horseless horse project
			Help someone decide what topic to do their horseless horse project on
			Teach someone how to mount a horse
			Help someone with their horseless horse project
			Arrange for your club to go on a tour
			Help someone prepare for judging
			Have someone visit your club and speak about horses
			Help someone prepare for equine skillathon
			Encourage a friend to join a 4-H horse club
			Write a news story about your club
			Help at a horse show
			Serve as an officer for your club
			Help with a Horse Bowl, Horse Judging or Hippology Team
			Organize a horse information clinic for your club
			Help make up a show bill for a club show
			Get sponsors for a 4-H horse show
			Teach younger members riding skills at a club workout
			Help someone prepare for equine project book testing
			Teach someone about something you've learned about horses
			*Plan Your Own Activity

*You may also add your own ideas

Project Completion:

Once you have completed what you planned, write your report.

Report Guidelines

- All Reports must be in Sheet Protectors and a Binder or Report Folder with Cover and Title page.
- A one (1) to two (2) page, 200 – 500 word report on the project must accompany each project.
- Typewritten & Double Spaced - 200 words min. / 500 words max.
- Clearly label the report with exhibitor's Name and Club.

**LUCAS COUNTY JUNIOR FAIR and 4H HORSELESS HORSE
PROJECT SUMMARY
PRINT - USE BLACK INK ONLY**

Members Project Guide

Complete This Form - **Bring this Copy to "Project Judging"** - pages 6-9

Section 1:

NAME: _____ AGE: _____ DOB _____

ADDRESS: _____ ZIP _____

PHONE: _____ DIVISION: ____ (A) Without a Horse ____ (B) With a Horse ____ (C) Clover Bud

CLUB NAME: _____ PROJECT LEVEL: (1) CB ____ (2) JR ____ (3) INT ____ (4) SR ____

Will you be exhibiting your project at the Lucas County Fair? Yes _____ No _____

*If **no**, please give the date, place and to whom you presented your project demonstration: Date: _____

Place _____ To Whom _____

Section 2:

PROJECT TITLE: _____
(Project Book #)

BRIEF SUMMARY OF PROJECT: _____

Section 3:

This project is a result of my own efforts.

4H MEMBER'S SIGNATURE

PARENT/ GUARDIAN SIGNATURE

CLUB ADVISOR _____ DATE _____

Project Levels:

- 1) Clover Bud (5-8yrs olds not in 3rd grade)
- 2) Beginner/Junior (8-12yrs old)
- 3) Intermediate (13-15yrs old)
- 4) Advanced/Senior (16-18yrs old)

For All Horseless Horse Project Exhibitors:

Complete The Following:

Staple Copy of This Form Inside of Your Current 4-H Equine Project Book
Completed Copy of This Form Accompanies May Fair Enrollment Papers
Bring Completed Form and your Horseless Horse Project Booklet to Project Judging

JUNIOR FAIR HORSELESS HORSE PROJECT SCORE SHEET

Complete the top portion of this form – Bring to Project Judging - pages 6-9

Please Print

Exhibitor Name _____ Age _____ Club _____

Project Title _____ Clover Bud _____ Jr _____ Intermediate _____ Sr _____

Project Topic _____ Yrs in 4-H _____

Project Book _____ # _____ Division (A) _____ With Out a Horse

Project Level #1 _____ #2 _____ #3 _____ #4 _____
 Clover Bud 1-3yrs 3-6yrs 7yrs & up

Division (B) _____ With a Horse

Clover Bud _____

	MAXIMUM POINTS	ACTUAL POINTS	COMMENTS
<i>EDUCATIONAL CONTENT</i>	<i>50pts</i>		
a. Project shows some knowledgeable phase of 4-H work related to horse projects	10		
b. Oral Presentation / Judge's Interview	10		
c. Topic is applicable and timely	5		
d. Written Report is accurate and complete	20		
e. Display	5		
<i>NEATNESS / APPEARANCE</i>	<i>30pts</i>		
a. Poster illustrations and/or artwork present the message in a pleasing manner	10		
b. Poster is Colorful and Neat	10		
c. Poster is Well-Balanced	10		
<i>ORIGINALITY</i>	<i>20pts</i>		
a. Poster captures attention and holds interest	5		
b. Poster shows creativity in presenting pertinent facts and information	10		
c. Topic being presented arouses interest and curiosity	5		
<i>FINAL SCORE</i>	<i>100pts</i>		

**BRING THIS FORM WITH YOUR PROJECT TO FAIR JUDGING
 LUCAS COUNTY JUNIOR FAIR and 4H HORSELESS HORSE
 PROJECT SUMMARY**

PRINT - USE BLACK INK ONLY

Complete This Form – Return this Copy with May “Fair Enrollment” Paperwork

Section 1:

NAME: _____ AGE: _____ DOB _____

ADDRESS: _____ ZIP _____

PHONE: _____ DIVISION: ____ (A) Without a Horse ____ (B) With a Horse ____ Clover Bud

CLUB NAME: _____ PROJECT LEVEL: (1) CB ____ (2) JR ____ (3) INT ____ (4) SR ____

Will you be exhibiting your project at the Lucas County Fair? Yes _____ No _____

*If **no**, please give the date, place and to whom you presented your project demonstration: Date: _____

Place _____ To Whom _____

Section 2:

PROJECT TITLE: _____ (Project Book #)

BRIEF SUMMARY OF PROJECT: _____

Section 3:

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4H MEMBER'S SIGNATURE

PARENT/ GUARDIAN SIGNATURE

CLUB ADVISOR _____ DATE _____

Project Levels:

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Completed Copy of This Form Accompanies June 1st Enrollment Papers
Bring Completed Form and your Horseless Horse Project Booklet to Project Judging

LUCAS COUNTY JUNIOR FAIR and 4H HORSELESS HORSE
PROJECT SUMMARY
PRINT - USE BLACK INK ONLY

Complete This Form – **Staple this Copy Inside Your “4-H Equine Project Book”**

Section 1:

NAME: _____ AGE: _____ DOB _____

ADDRESS: _____ ZIP _____

PHONE: _____ DIVISION: ____ (A) Without a Horse ____ (B) With a Horse ____ Clover Bud

CLUB NAME: _____ PROJECT LEVEL: (1) CB ____ (2) JR ____ (3) INT ____ (4) SR ____

Will you be exhibiting your project at the Lucas County Fair? Yes _____ No _____

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Place _____ To Whom _____

Section 2:

PROJECT TITLE: _____ (Project Book #)

BRIEF SUMMARY OF PROJECT: _____

Section 3:

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