



July 26, 2017

Hello Advisors!

It's that time of year again. The 2017 Lucas County Fair was a great success and the youth did excellent jobs at all of their projects. Now it is time to reward them for their hard work. Enclosed you will find the 2017 Premium Packet.

In order for the premiums to be paid and the youth receive their checks I need for each of you to complete the attached forms and return them by **August 31st by 5:00pm**. You can fill out the forms and mail them to the Extension Office, email the scanned copies of the forms to lawrence.638@osu.edu or fax them to 419-213-4241.

The instructions on how to fill out the forms are on the second sheet but if you have any questions feel free to email me or call me at 419-213-2016.

Thank you once again for everything you do and all of the time you put in to make Lucas County 4-H a success. I greatly appreciate your dedication and hard work.

Sincerely,

Elliott Lawrence, M.Ed.
Extension Educator, 4-H Youth Development
Ohio State University Extension
Lucas County

4-H YOUTH DEVELOPMENT LUCAS COUNTY PREMIUM INSTRUCTIONS

***4-H members DO NOT get a premium for each project they display,
ONLY FOR THE HIGHEST GRADE.***

*For example: if a member gets an A on one project and a B on another, they get the premium amount for an A.

There are additional premiums for some projects, they are:

- Officer's Books
- 4-H Club Displays
- Demonstrations & Illustrated Talks

*For example: if a member gets an A grade for one project they will also get additional payments if they had done an Officer's Book and participated in Demonstrations & Illustrated Talks. There is only one payment per club for Club Display (the amount of each project depends on the grade).

See the example below:

John Doe:	Basic Archery	<u>A</u>	\$8.00	
	Safe Use of Guns	<u>B</u>	\$7.00	
	Officers' Book	<u>A</u>	<u>\$8.00</u>	
	Total premium=		\$16.00	(Basic Archery & Officer's Books)

If John Doe's 4-H Club has a Club Display and received a B they would add \$10.00 to their premium form plus extra dollars if their Club Display placed (see Jr. Fair Premium sheet)

If there are any questions concerning this form, please call the office at 419-213-4254



JR. FAIR PREMIUMS

ALL 4-H PROJECT PREMIUMS ARE:

A = \$8.00	B = \$7.00	C = \$6.00
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PROJECTS LISTED BELOW THE PREMIUMS ARE :

CATEGORY/PROJECT			
Demo & Illustrated Talk	1 st Place = \$3.00	2 nd Place = \$2.00	3 rd Place = 1.00
Club Display Contest	A = \$15.00	B = \$10.00	C = \$5.00
Awards	1 st Place = \$25.00	2 nd Place = \$15.00	3 rd Place = \$10.00
Honorable Mention	\$5.00		
Jr. Fair Rabbit			
Market Production	A = \$8.00	B = \$7.00	C = \$6.00
Breeding	A = \$8.00	B = \$7.00	C = \$6.00
Jr. Fair Poultry			
Market Production	A = \$8.00	B = \$7.00	C = \$6.00
Breeding	A = \$8.00	B = \$7.00	C = \$6.00
Jr. Fair Sheep			
Market Production	A = \$8.00	B = \$7.00	C = \$6.00
Jr. Fair Swine			
Market Hogs	A = \$8.00	B = \$7.00	C = \$6.00
Jr. Fair Goat			
Market Production	A = \$8.00	B = \$7.00	C = \$6.00
Breeding Project	A = \$8.00	B = \$7.00	C = \$6.00
Pygmy Project	A = \$8.00	B = \$7.00	C = \$6.00
Jr. Fair Beef			
Dairy Feeder	A = \$15.00	B = \$12.00	C = \$10.00
Beef Feeder	A = \$15.00	B = \$12.00	C = \$10.00
Market Feeder	A = \$15.00	B = \$12.00	C = \$10.00
Jr. Saddle Horse	A = \$15.00	B = \$9.00	C = \$5.00
Horseless Horse Project	A = \$10.00	B = \$8.00	C = \$6.00



LUCAS COUNTY 4-H GRADE & PREMIUM SHEET

Advisor's Name _____ Club Name _____

Address _____ Telephone No _____

City _____ State **Ohio** Zip Code _____

Member's Name	Project	Grade	Premium

4-H Advisor's Signature _____ Date _____

Professional's Signature _____ Date _____

For Office Use Only	Total This Page	Premium
Date Paid		
Check #		
Amount Paid	Grand Total	
Payable To:	Total to be Paid	
	Number of Pages	